EXTERIOR WALL PANEL ASSEMBLY DRAWINGS FOR THE:

MAX.

MIN.

MISC.

NLE

NLL

NLR

NOM.

O. C.

OPT.

P. T.

RAD.

SF

SQ.

SPEC.

TYP.

W/

W.W.M.

Maximum

Minimum

Miscellaneous

No Lap Left

No Lap Right

Pressure Treated

Square Foot / Square Feet

Nominal

On Center

Optional

Radius

Square

Typical

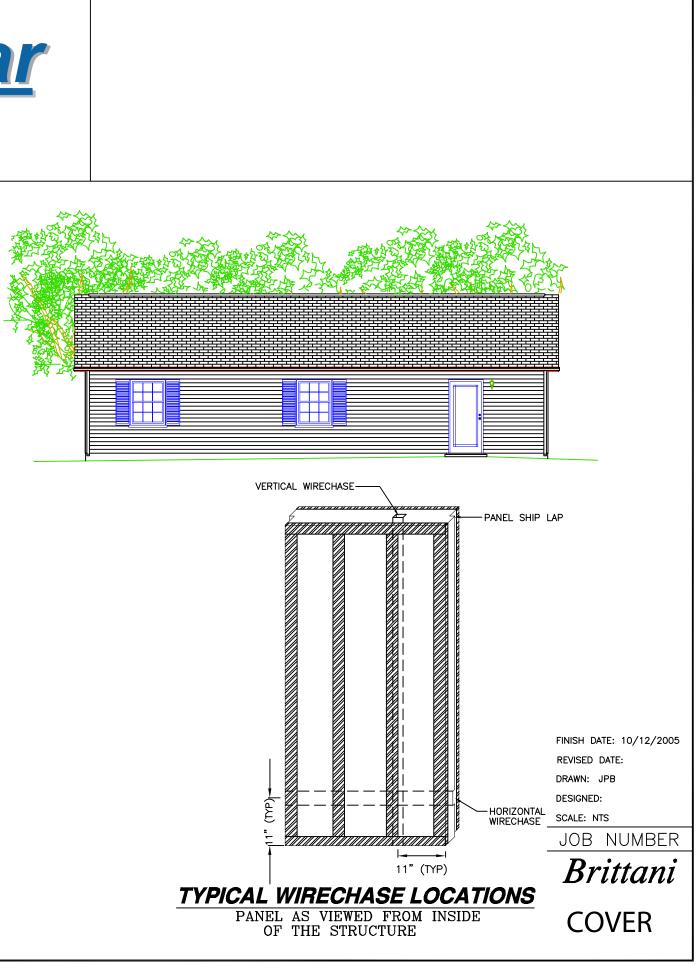
With

Specification

Welded Wire Mesh

No Leading Edge





ABBREVIATIONS :

| a | At |
|--------|---------------------------|
| A.F.F. | Above Finish Floor |
| " C " | Metal " C " |
| C. J. | Ceiling Joist |
| CMU | Concrete Masonry Unit |
| CONC. | Concrete |
| COR. | Corner |
| DIA. | Diameter |
| ENG. | Engineer / Engineering |
| EXT. | Exterior |
| F. J. | Floor Joist |
| FT. | Foot / Feet |
| FTG. | Footing |
| GA | Gauge |
| HDR. | Header |
| INT. | Interior |
| INSUL. | Insulation / Insulated |
| JST. | Joist |
| " L " | Metal " L " |
| L. F. | Linear Foot / Linear Feet |
| L.V.L. | Laminated Veneer Lumber |

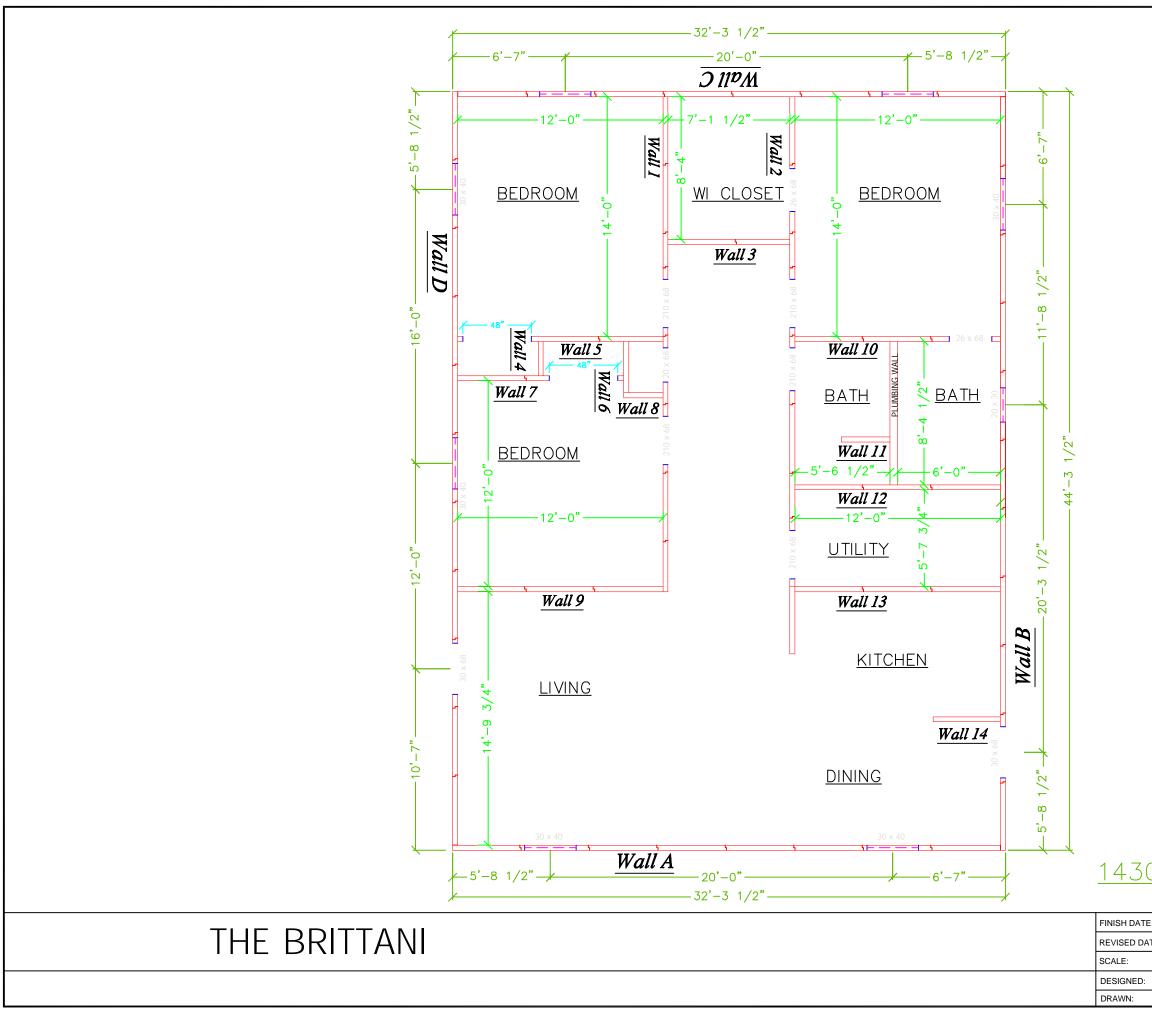
ADDITIONAL COMPLIANCE REPORTS

HUD-Bulletin#1072 UL-File NC 554 South Florida – HTL98072 Florida Product Approval – FL3491, FL2039 Energy Star Partner

BUILDING CODE LISTINGS

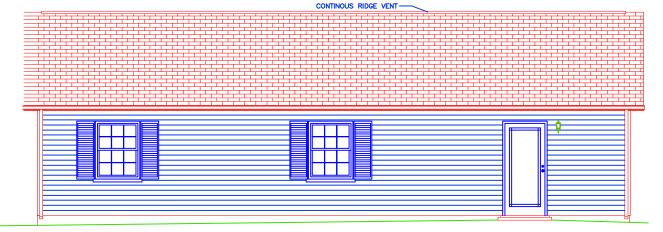
ICC - ES – Legacy Report # PFC-4216 BOCA-Report #91-40 ICBO-Report#PFC-4216 SBCCI-Report#2143

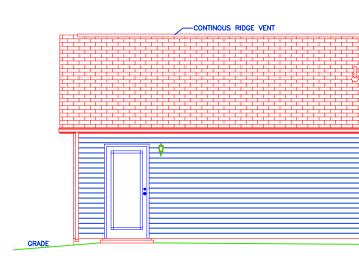




1430 SF. FLOOR PLAN

| : Aug 15, 2005 | | |
|----------------|------------|-------|
| TE: | | SHEET |
| NTS | 05 | |
| | 05- | FP1 |
| JPB | JOB NUMBER | |





FRONT ELEVATION





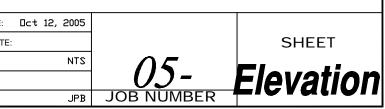
RIGHT ELEVATION

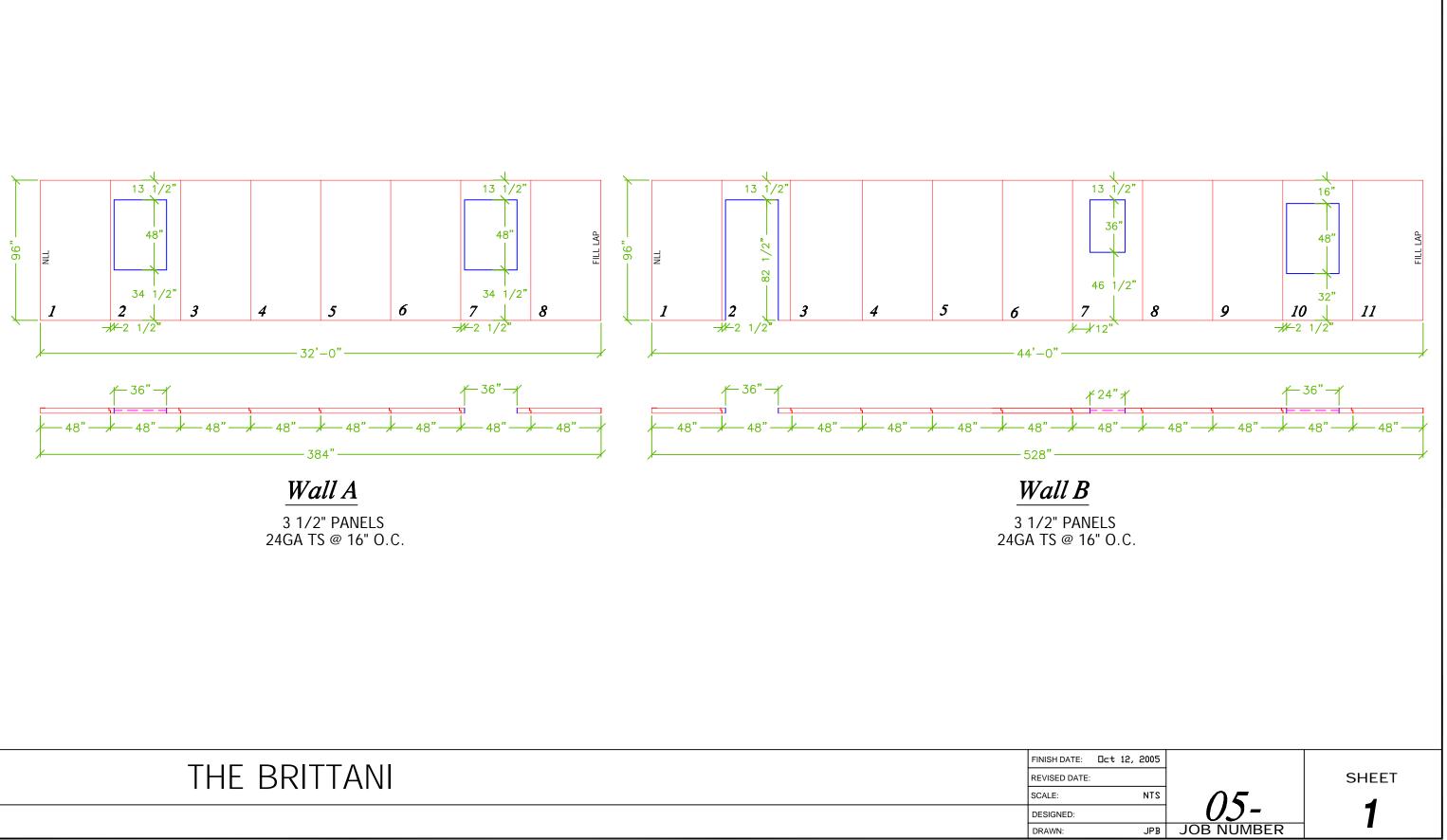
| FINISH DATE: C |
|----------------|
| REVISED DATE: |
| SCALE: |
| DESIGNED: |
| DRAWN: |
| |



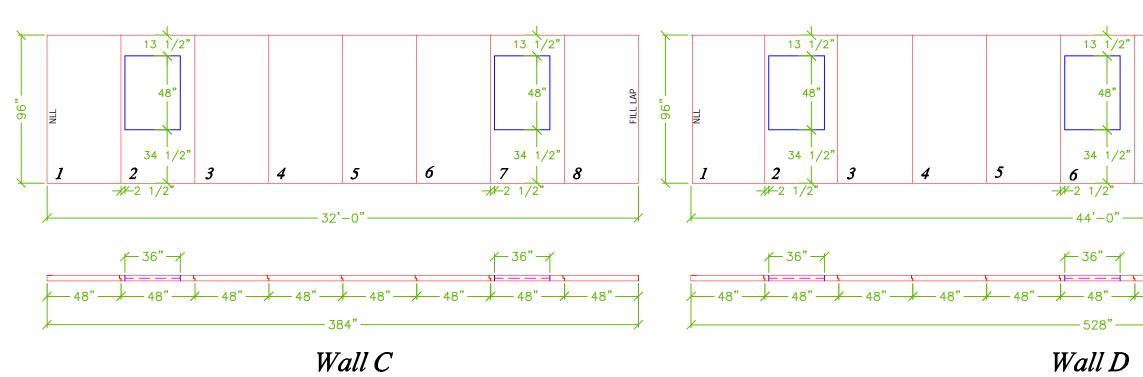
REAR ELEVATION



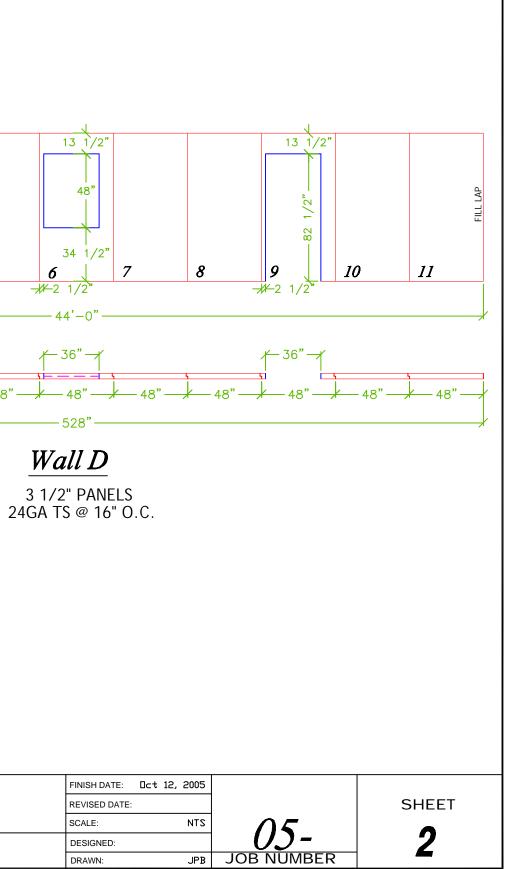




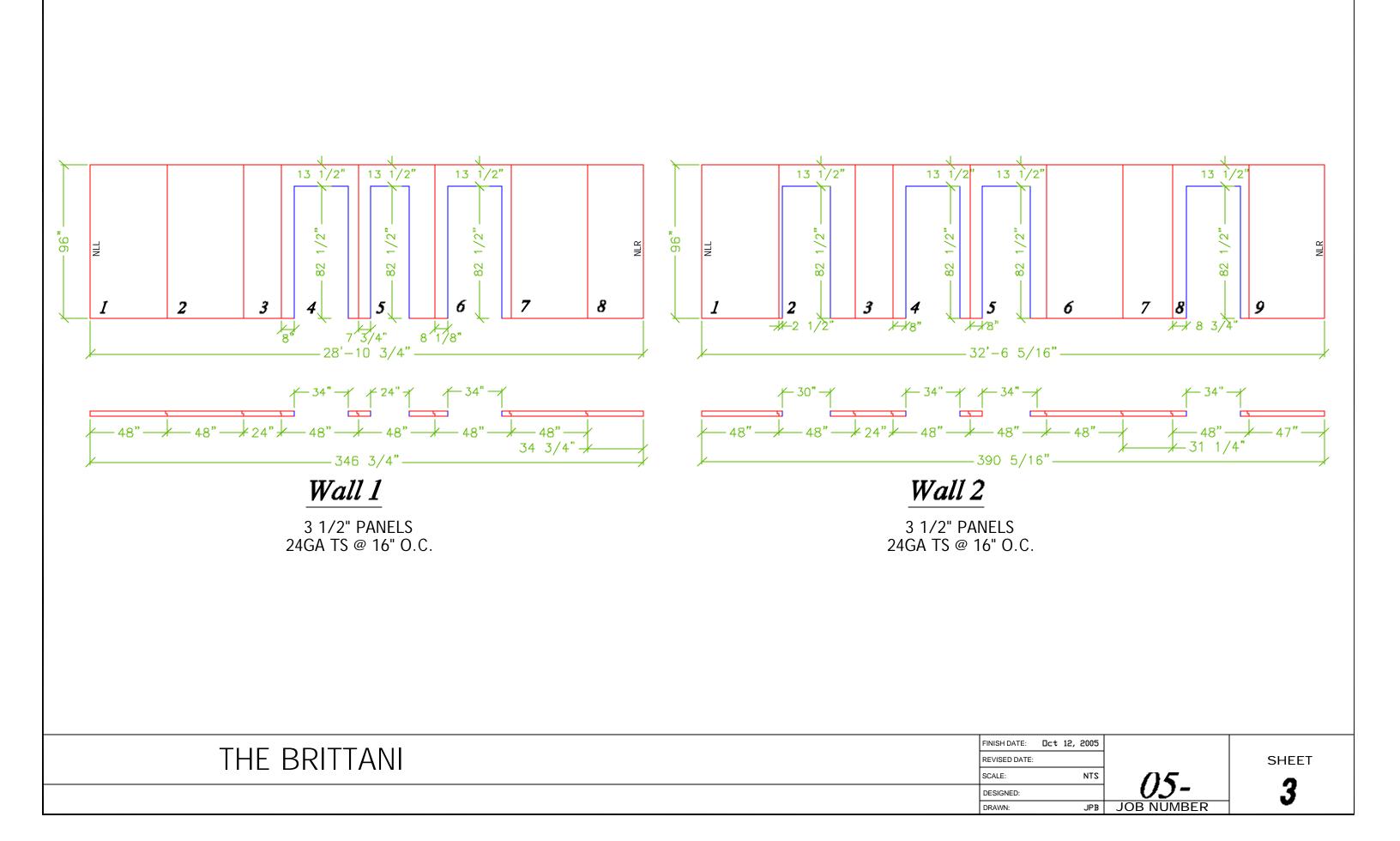
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| REVISED DATE: |
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| DESIGNED: |
| DRAWN: |

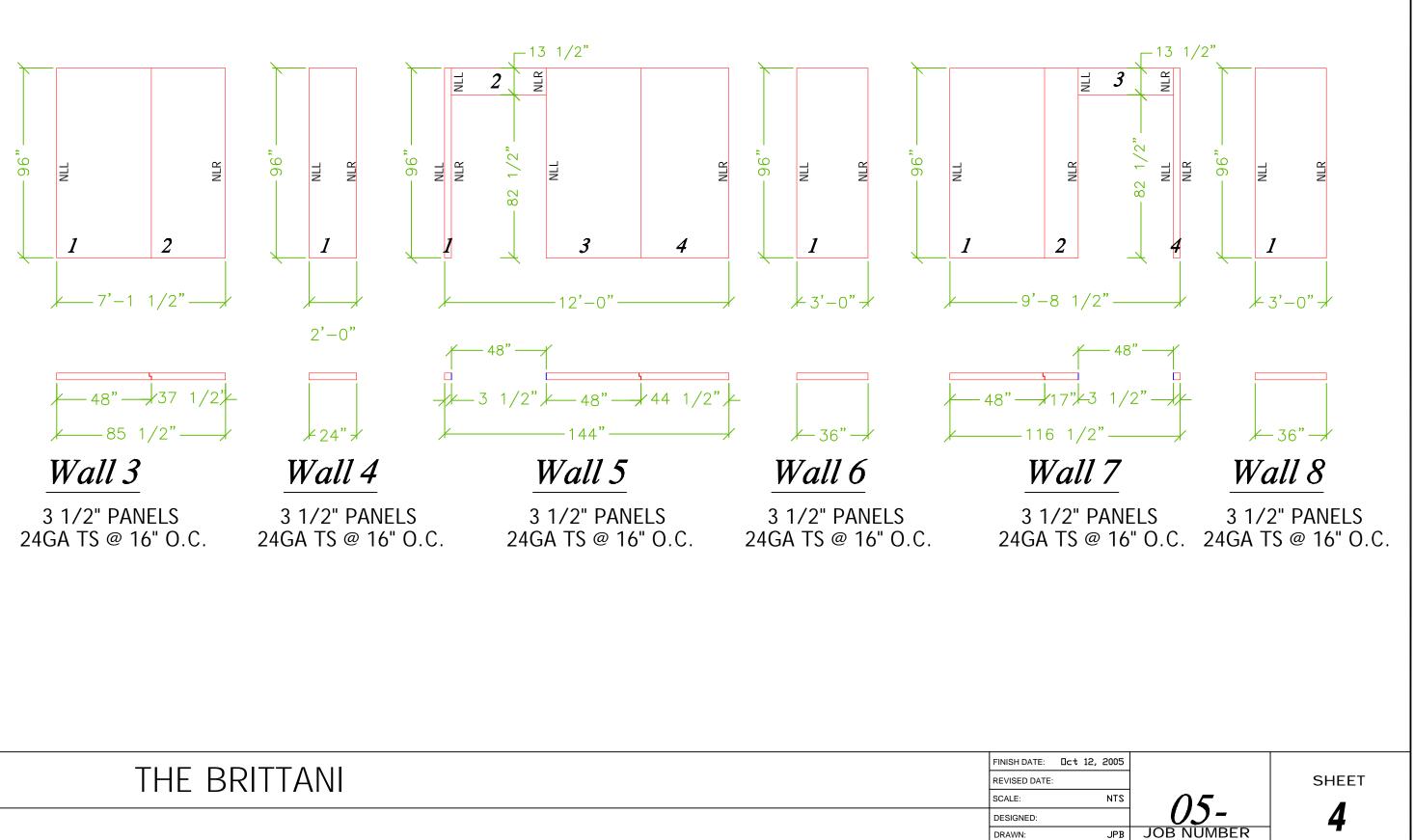


3 1/2" PANELS 24GA TS @ 16" O.C.

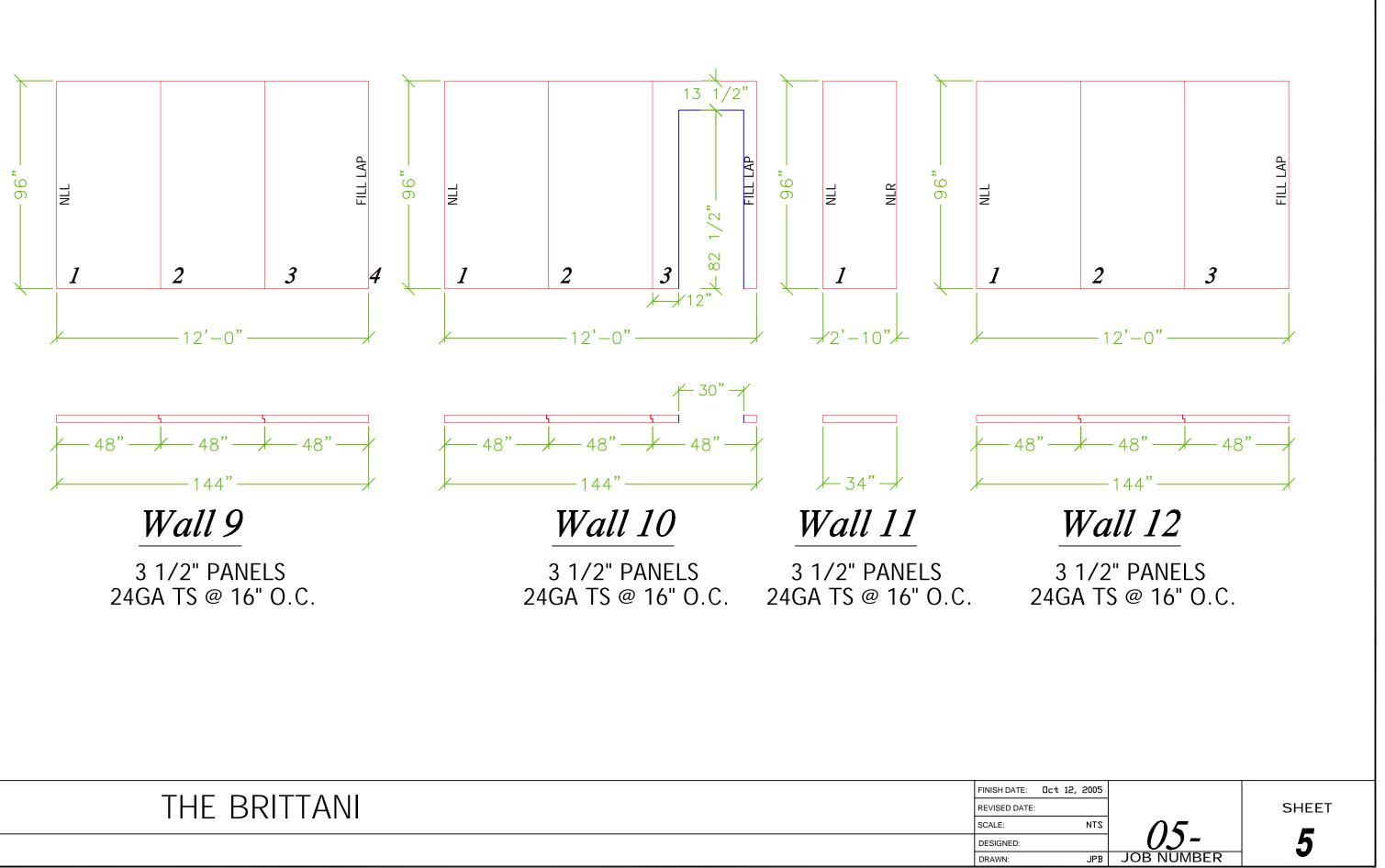


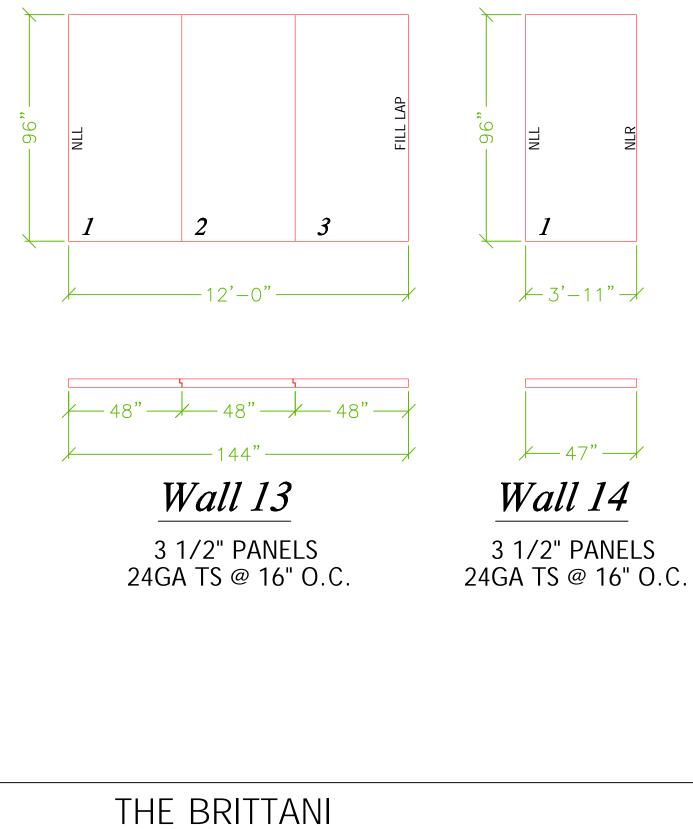
| | | FINISH DATE: |
|--------------|--------|---------------|
| THE BRITTANI | | REVISED DATE: |
| | SCALE: | |
| | | DESIGNED: |
| | | DRAWN: |





| FINISH DATE: |
|---------------|
| REVISED DATE: |
| SCALE: |
| DESIGNED: |
| DRAWN: |





| | FINISH DATE: | Oct 12, 2 |
|--|---------------|-----------|
| | REVISED DATE: | |
| | SCALE: | |
| | DESIGNED: | |
| | DRAWN: | |
| | | |

| E: Oct 12, 2005 | | |
|-----------------|------------|-------|
| TE: | | SHEET |
| NTS | 05 | • |
| | UJ- | 6 |
| JPB | JOB NUMBER | |